

## INFORMATION OF THE SCHOOL

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| <b>1. Name of the school with address</b>   | INFANT JESUS ENGLISH MEDIUM SCHOOL<br>KENICHIRA POST, WAYANAD DT.        |
| i)E.mail  | <a href="mailto:infantkenichira@gmail.com">infantkenichira@gmail.com</a> |
| ii)Tel  | 04936 211 813, 211 096   |
| iii)Fax   | NIL  |
| <b>2. Year of establishment of school</b>   | 1996-1997  |
| <b>3. Whether NOC obtained from state/UT</b>  | NIL  |
| NOC No.   | 37091/N3/2001/G. Edu.  |
| NOC issuing date  | 26-03-2002   |
| <b>4. Is the school is recognized, if yes by which authority</b>                              | NIL  |
| <b>5. Status of Affiliation</b>   |  |
| i)Affiliation No  | 930539   |
| ii) Affiliation with the board since  | 1/4/2005   |
| iii) Extension of affiliation upto  | 31/03/2014   |
| <b>6. Name of Trust/Society/Company Registered under section 25 of the Company act, 1956.</b> | Navajyothi   |
| Period up to which Trust / Society is valid   | No Time Limit  |

### 7. List of Members of School Managing Committee

| Name                | Designation in Infantjesus |
|---------------------|----------------------------|
| SR. JEESA           | PRESIDENT                  |
| SR. PUSHPA          | VICE PRESIDENT             |
| SR. RONA ROSE       | SECRETARY                  |
| SR. ANCY JOSE       | MEMBER                     |
| SR. SALVIN          | TREASURE                   |
| SR. LILLY           | MEMBER                     |
| MR. SAJI JOSEPH     | MEMBER                     |
| MR. JOSE UNNIKUNNEL | MEMBER                     |
| LINCY THOMAS        | MEMBER                     |
| JOHNCY JACOBE       | MEMBER                     |
| MR. RAJU GEORGE     | MEMBER                     |
| K G DUJAYA          | MEMBER                     |
| SR. MARY JAMES      | MEMBER                     |
| SR. LILLIOSE        | MEMBER                     |
| SR. JANTY MARIA     | MEMBER                     |
| SR. MERINA PAUL     | MEMBER                     |
| SR. SHALET          | MEMBER                     |
| MR. VINCENT         | MEMBER                     |
| SMT. MARY C D       | MEMBER                     |
| SR ANS MARIA        | MEMBER                     |
| SR PIUSHA           | MEMBER                     |

|  |  |
|--|--|
| <b>8. Name and official address of the Manager/President/Chairman/ Correspondent</b> | Sr. Jeesa<br>Mountcarmel Convent, Nadavayal Post,<br>Wayanad - 670721, PH: 04936 210 057 |
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### 9. Area of school campus.

|                               |          |
|-------------------------------|----------|
| In Acres                      | 4.05     |
| In sq.mtrs.                   | 16389.76 |
| Built up area (sq.mtrs)       | 1348.84  |
| Area of playground in sq.mtrs | 7600     |
| <b>Other facilities.</b>      |          |
| Music rooms                   | 1        |
| Health and medical check up   | 1        |
| Dance Room                    | 1        |

### 10. Details of fee structure (Monthly Total Fee)

|          |     |
|----------|-----|
| I - VII  | 540 |
| VIII - X | 600 |

### 11. Transport Facility

|                               |   |
|-------------------------------|---|
| Own buses                     | 4                                       |
| Buses hired on contract basis | Nil                                     |
| Details of transport charges  | Depends on the distance and actual cost |

### 12. Number of Teaching Staff

| Designation    | Total No |
|----------------|----------|
| Principal      | 1        |
| Vice Principal | 1        |
| TGT            | 13       |
| PRT            | 16       |
| Librarian      | 1        |
| PET            | 1        |
| Others         | 8        |

### 13. Details of Salary being paid by the school to teaching staff/non-teaching staff (to be updated time to time)

| Designation    | Total Emoluments |   |           |
|----------------|------------------|---|-----------|
|                | From<br>Rs.      | - | To<br>Rs. |
| Principal      | 12,920           | - | 25,000    |
| Vice Principal | 10,610           | - | 22,000    |
| TGT            | 8,390            | - | 18,270    |
| PRT            |                  |   |           |
| Librarian      | 6,680            | - | 15,790    |

|        |       |   |        |
|--------|-------|---|--------|
| PET    | 6,680 | - | 15,790 |
| Others |       |   |        |
| Clerk  | 4,500 | - | 12,430 |
| Peon   | 3,500 | - | 14,672 |

#### 14. Mode of payment of salary

|      |  |                                     |
|------|--|-------------------------------------|
| i)   | Name of the Bank through which salary is drawing | Service Co-operative Bank Kenichira |
| ii)  | Through single cheque transfer advice            | Yes                                 |
| iii) | Individual cheque                                | For Individual Withdrawal           |
| iv)  | Cash   | NIL                                 |

#### 15. Library Facilities

|   |                                  |      |
|---|----------------------------------|------|
| 1 | Size of the library in sq.feet   | 1056 |
| 2 | No. of periodicals               | 27   |
| 3 | No. of dailies                   | 3    |
| 4 | No.of reference books class wise | 425  |
| 5 | No. of magazine                  | 14   |
| 6 | Total books                      | 5500 |
| 7 | Others                           | 570  |

|   |   |
|---|---|
| 16. Name of the grievance/redressal officer<br>E-mail<br>Ph. No.<br>Fax No. | Sr. Lilly<br>-<br>9446837121                |
| 17. Members of sexual harassment committee                                  | Mr. Bineesh<br>Mrs. Soffia<br>Sr. Ancy Jose |

#### 18. Class wise enrolment of school for the current session

| Class    | Section | Enrolment |
|----------|---------|-----------|
| I - IV   | LP      | 309       |
| V - VII  | UP      | 192       |
| VIII - X | HS      | 140       |

|                             |                             |
|-----------------------------|-----------------------------|
| 19. Academic session period | From 1st June to 31st March |
| 20. Vacation period         | From 1st April to 31st May  |
| 21. Admission period        | From April to May 31st      |